



**Andy Beshear**  
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES**  
**DEPARTMENT FOR COMMUNITY BASED SERVICES**

**Eric Friedlander**  
SECRETARY

**Lesa Dennis**  
COMMISSIONER

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Oct. 31, 2023

Jay D. Hartz, Director  
Legislative Research Commission  
Capitol Annex, Room 183  
Frankfort, Kentucky 40601

Dear Mr. Hartz:

Pursuant to Section 2 of House Joint Resolution 39 from the 2023 Regular Session of the General Assembly, the Cabinet for Health and Family Services, Department for Community Based Services (DCBS), has prepared the enclosed report regarding the Child Care Assistance Program (CCAP). Please assist in transmitting this report to the Interim Joint Committees on Families and Children and Appropriations and Revenue.

If you have any questions related to this report, please contact Laura Begin at [Laura.Begin@ky.gov](mailto:Laura.Begin@ky.gov).

Sincerely,

DocuSigned by:  
  
2597068C24204CA...

**Lesa Dennis**  
Commissioner

Enclosure

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